

**CPLS Book Talk**  
**Video Contest Entry Form—Due April 16, 2010**

Deadline for application submission is April 16, 2010. Please type or print the information below and turn this in with your video.

**Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Name of Parent/Guardian:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

I have read and understand the contest rules and guidelines. I further understand that all entries including my own will become the property of the City of Clearwater and may be shown publicly.

**Applicant's signature:** \_\_\_\_\_

I have reviewed and supported this application.

**Parent/Guardian's signature:** \_\_\_\_\_